Note: External students of English MA (Previous) shall be required to write two essays of 1000 words each, on any two of the following topics:

1. Characteristics of Shakespearean Tragedy
2. King Lear: A perfect Example of Shakespearian Tragedy
3. Pioneering Trio of Indian English Fiction
4. Kanthapura as a Gandhian novel
5. Kamala Das: An Autobiographical Poet
6. Characterizing Traits of Restoration Tragedy
7. All for Love: A Restoration Tragedy
8. Paradise Lost: A Classical Epic
9. Human Speech Mechanism
10. Milton’s Grand Style
11. Paradise Lost as an Epic of Human Fall
12. The Central Theme of Yayati
13. Myth in Yayati
14. A Room of One’s Own: A Feminist Bible
15. Woolfian Basic Pre-conditions for a woman to attain individual identity
SEMESTER-I  
म ४०६  
समान्त : वाणी २०२२ गुज़रात
Course No. 406 སློབ་མེགས་པར་བན། ལོ་ཐོབ་མེད།

(1) 401 སྲོད་དུ་ཟོད་”—
(9) ལེགས་པའི་དོན་དེ་རིགས་བཞིན་ལས་ཐོབ་
(2) རྒྱུ་བ UUID ་ཐམས་ཅད་བཅོམ་གནོད་པ།

(27) 402 སྲོད་དུ་ཟོད་”—
(3) བཞིན་སྲིད་ཐོབ་སྟོན་པ་འཕེལ་བའི་ལས་ཐོབ་
(2) འོ་བོད་དང་ཞེས་ཐོབ་བྱས།

(31) 403 སྲོད་དུ་ཟོད་”—
(4) རོ་བའི་གཏོད་དེ་སོགས་དཔེ་༡༣༩ སོགས་དཔེ་
(5) འོ་བོད་ཁུང་།

(38) 4.04 སྲོད་དུ་ཟོད་”—
(9) འཇིག་པའི་བཞིན་ལས་ཐོབ་པའི་བཞིན་
(5) དཔེ་-ཅིག་མིན་པའི་མཚན་བྲས་
(3) 405 སྲོད་—
(6) རོ་བའི་གཏོད་དེ་སོགས་དཔེ་༡༣༩ སོགས་
(9) ཕྱག་པའི་བཞིན་ལས་ཐོབ་པའི་བཞིན་
1. History of Indo-Persian literature
2. Persian Literature produced in India, Development, Ghazal
3. Contribution of Amir Khusrau to history through Mathnavi
4. Modern Persian Poise and its Development
5. Ethical Books written in Persian Literature.
6. Persian Lit. in India during the Time of Mughals.
7. Patrons of Persian Lit. during the Period of Mughal in India.
8. Migration of poets from Iran to India.
9. Life & Works of Khusrau Rumi, Urfi, Sadi, Nasiri Alishapuri, Amir Khusrau
10. Discussion about, Sabre Hindi, Patrons of Urfi, and Nasiri.
(PHI401) Indian logic and Epistemology (I)
1. Nyaya view on perception
2. Nyaya view on Inference
3. Fallacies of Inference (Hetvabhas)

(PHIL402) Indian Ethics:
4. Purushartha And Ashrama Vyavastha
5. Law of Karma
6. Ashtangika marga

(PHI403) : Symbolic Logic
7. Simple and compound statements
8. Elementary valid Argument forms (rules of Inference)
9. Conditional proof and Indirect Proof

(PHI404EA) Modern Indian thought
10. Characteristics of modern Indian thoughts
11. Vivekananda : Practical Vedanta, Vedanta as universal Religion
12. Philosophy of Gandhiji – truth and god, Non-violence,

(PHI405EA) Advaita Vedanta
13. sankar's View of Mayavada
14. Sankar's view of Bhramhan
15. Concept of Moksha in philosophy of sankar
हिंदी विषयां: ओप्शनल विद्यार्थीयों भरते HIN 406 डोस भरते सुचित निवंधों की सूची

वर्ष - 2012-2014 भरते

1. हिंदी की साहित्यीकरण कविता
2. हिंदी कुक्कट नाटक
3. हिंदी चेकडी का परिचय
4. हिंदी भाषा विज्ञान का परिचय
5. भारतीय शेखर पाशा शैक्षणिक का तुलनात्मक परिचय
6. भक्ति-कव्य और लोकगीत
7. सूर की जोपियां
8. वचन कव्य का परिचय
9. भारतीय साहित्य की अवधारणा
10. भारतीय राजमय
11. रवीन्द्रनाथ ठाकुर
12. कलिकाल सर्वेश कैमरायार
TO BE IMPLEMENTED FROM THE ACADEMIC YEAR MAY - 2012

1. Definition, concept and Division of Anthropology.
2. Definitions of Culture and Difference between Culture and Civilization.
3. Anthropology: its relation with other sciences.
6. The rise and Growth of Christianity.
7. Evidences for the extension of Indian Culture in the neighboring countries – literary and archaeological
8. Impact of Indian Culture on society, art and architecture in Cambodia.
10. Deviation of the word Darshana and salient features of Indian Philosophy.
11. The Synthesis of Karma, Gyan and Bhakti in Bhagavad-Gita
15. Customary and Legal Status of Women in Medieval Period.

Books recommended
- Ramanaucrao Sivakasa Maha, (Sanskrit and Hindi, 1961)
- Doshi Shambuprasad - Ucch Samajik Manavawijna - Dilibi, 1974
- Patil P. Shashu: 'Bhavata Samaj Vyasya - Amritavat', 1959
- Vidyadhwaj, Manyaashraw, Bhunti. Pramanimali Board, Amritavat, 1996
- Sudhakar Bhakawat, Samudrini Vishavana, Ananda Adhita Samajandhi Sanskriti, Saurashtra Bhunti.
- Aakas a Samayvandri, Shri: Sanskriti, Amritavat-1994
- Aakas a Varshikanda M.: Siva, Amritavat-1996
- Radhakrishnan S., Indian Philosophy, Vols. 1 & 2, London, 1923, 1927
Dutta and Chatterjee. Introduction to Indian Philosophy. Calcutta, 1948


Das R.M., Women in Manu & His seven Commentators. Gaya, 1962

Indra. The status of women in Ancient India. Mutual Banarasidas, Delhi, 1955


Das R.M., Women in Manu & His seven Commentators, Gaya, 1962

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Indra. The status of women in Ancient India. Mutual Banarasidas, Delhi, 1955


Das R.M., Women in Manu & His seven Commentators, Gaya, 1962
1) Maulana Aazad Aur Taleem
2) Sir Saiyed Ahmed Khan Aur Taleem-e-Niswan
3) Tehreek-e-Aligarh
4) Tarrqee Pasand Tehreek
5) Gujarat Mein Urdu Zaban Ka Mustaqbil
6) Urdu Sahafat
7) Urdu Hindi Aur Hindustani
8) Urdu Rasmulkhat
9) Urdu Ghalazal Daur-e-Jadid Mein
10) Tanjumamigari ki Zarurat
11) Qazkin Hussain Ke Taleemee Afkar
12) Urdu Nazam
13) Altaf Hussain Hali Aur Urdu Shairi
14) Gujarat Mein Urdu Resale
15) Sabarnamah
16) Gujarat Urdu Sahitya Academy
The Syllabus for MAT406 Short Essays will consist of syllabi of all papers MAT401 to MAT405.

The short essays such as the following may be asked around which student will have to write essays (Two out of five) of about 1000 words (including formulae and relevant equations).

1. Maxima and Minima of Functions of Several Variables
2. Implicit Function Theorem & Inverse Function Theorem
3. Convexity
4. Complete Metric Spaces
5. Characterizations of Compact Metric Spaces
6. Cauchy Sequences in Metric Spaces
7. Cauchy-Riemann Equations in Complex Analysis
8. Cauchy & Cauchy-Goursat Theorem in Complex Analysis
9. Exponential and Logarithmic Functions
10. General Solution of Second order Linear Equation  \( y'' + P(x)y' + Q(x)y = 0 \) near ordinary points
11. Legendre Polynomials and their properties
12. General Solution of Bessel's Equation
13. Explain the definition of Riemann Integration on bounded functions on \([a,b]\) and give some useful characterisations of Riemann Integrable functions. Further discuss the need to introduce Lebesgue Integration
14. Explain gradually how the concept of length for intervals can be used to define measure for arbitrary set of reals. Provide appropriate illustrations in support of your arguments.
15. Existence of Non-measurable Sets and Non-measurable functions.