LIST OF GRADUATE, POST GRADUATE, DIPLOMA, CERTIFICATE, M. PHIL and DOCTORAL PROGRAMMES WITH HEAD AND SUBJECTS
Offered at Gujarat University for Foreign I NRIs and PIO Students

| Sr. No. | Heads | Sr . No. | Subjects | Exam System * |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Bachelor of Architecture | 1 |  | Semester |
| 2 | Bachelor of Arts | 2 | Sanskrit | Semester |
|  |  | 3 | English |  |
|  |  | 4 | Gujarati |  |
|  |  | 5 | Marathi |  |
|  |  | 6 | Hindi |  |
|  |  | 7 | Philosophy |  |
|  |  | 8 | Psychology |  |
|  |  | 9 | Indian Culture |  |
|  |  | 10 | Islamic Culture |  |
|  |  | 11 | History |  |
|  |  | 12 | Political Science |  |
|  |  | 13 | Economics |  |
|  |  | 14 | Sociology |  |
|  |  | 15 | Geography |  |
|  |  | 16 | Mathematics |  |
|  |  | 17 | Home Science |  |
|  |  | 18 | Statistics |  |


| 3 | Bachelor of Business Administration | 1 |  | Annual |
| :---: | :---: | :---: | :---: | :---: |
| 4 | Bachelor of Commerce | 1 | Advanced Accounting and Auditing | Annual |
|  |  | 2 | Advanced Business Management |  |
|  |  | 3 | Advanced Statistics |  |
|  |  | 4 | Economics of Cotton |  |
|  |  | 5 | Banking |  |
|  |  | 6 | Business Statistics |  |
|  |  | 7 | Office Mgmt.\& Secretarial Practice |  |
|  |  | 8 | Computer Applications |  |
|  |  | 9 | Foreign Trade Practices \& Procedures |  |
|  |  | 10 | Tax Procedures \& Practices |  |
|  |  | 11 | Principles \& Practices of Insurance |  |
|  |  | 12 | Statistics |  |
|  |  | 13 | Business Management |  |
| 5 | Bachelor of Computer Application | 1 | Computer Graphics | Annual |
|  |  | 2 | Software Engineering | Annual |
|  |  | 3 | Adv. Database Management System |  |
|  |  | 4 | Electronic Commerce |  |


| 6 | Bachelor of Drama |  |  | Annual |
| :---: | :---: | :---: | :---: | :---: |
| 9 | Bachelor of Education | 1 | Gujarati | Annual |
|  |  | 2 | Hindi | Annual |
|  |  | 3 | Sanskrit | Annual |
|  |  | 4 | English | Annual |
|  |  | 5 | History | Annual |
|  |  | 6 | Geography | Annual |
|  |  | 7 | Mathematics | Annual |
|  |  | 8 | Science | Annual |
|  |  | 9 | Physics | Annual |
|  |  | 10 | Chemistry | Annual |
|  |  | 11 | Biology | Annual |
|  |  | 12 | Economics | Annual |
|  |  | 13 | Business Maths | Annual |
|  |  | 14 | Commerce | Annual |
|  |  | 15 | Accountancy | Annual |
|  |  | 16 | Indian Culture | Annual |
|  |  | 17 | Mathematics for Sci. | Annual |
|  |  | 18 | Urdu | Annual |
|  |  | 19 | Psychology | Annual |
|  |  | 20 | Sociology | Annual |
|  |  | 21 | Political Science | Annual |
|  |  | 22 | Logic | Annual |
|  |  | 23 | Persian | Annual |
|  |  | 24 | Statistics | Annual |
|  |  | 25 | Social Studies | Annual |


|  | 26 | Book-Keeping | Annual |
| :--- | :--- | :--- | :--- |
|  | 27 | General Science | Annual |

1 - Studies in Gandhian Philosophy

| 11 | Bachelor of Laws ( General ) | 1 |  | Semester |
| :---: | :---: | :---: | :---: | :---: |
| 12 | Bachelor of Laws (Special) | 1 |  | Annual |
| 13 | Bachelor of Library \& Information Science | 1 |  | Annual |
| 14 | Bachelor of Pharmacy | 1 |  | Annual |
| 15 | Bachelor of <br> Physical <br> Education <br> (B.P.E.) | 1 |  | Annual |
| 16 | Bachelor of Physical Education (B.P.ED.) | 1 |  |  |
| 17 | Bachelor of Physiotherapy |  |  | SEMESTER |
| 18 | Bachelor of Science (Nursing) |  |  | Annual |
| 19 | Bachelor of Science (Special) | 1 | Phsysics | Annual |
|  |  | 2 | Chemistry | DO |
|  |  | 3 | Botany | DO |
|  |  | 4 | Zoology | DO |
|  |  | 5 | Microbiology | DO |
|  |  | 6 | Mathematics | DO |


|  |  | 7 | Biochemistry |  |  | DO |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 8 | Statistics |  |  | DO |
|  |  | 9 | Geology |  |  | DO |
|  |  | 10 | Electronics |  |  | DO |
|  |  | 11 | Chemistry \& Voc | al Industrial Chemistry |  | DO |
|  |  | 12 | Microbiology \& V | nal Industrial Microbiology |  | DO |
|  |  | 13 | Microbiology \& V | nal Bio-Technology |  | DO |
|  |  | 14 | Bio-Chemistry \& | tional Bio-Technology |  | DO |
|  |  | 15 | Chemistry \& Voc | al Food Science and Q.C. |  | DO |
| 26 |  | Sr. <br> No. | Subjects | Number of Subjects | Examination S | ystem |
| Masters Courses |  |  |  |  |  |  |
| 1Master in <br> Development <br> Communication |  |  |  |  | Annual |  |
| 2 | Master of Arts | 1 English |  |  | Annual |  |
|  |  | 2 | Economics |  | DO |  |
|  |  | 3 | Geography |  | DO |  |
|  |  | 5 | History |  | DO |  |
|  |  | 6 | Home Science |  | DO |  |
|  |  | 7 | Indian Culture |  | DO |  |
|  |  | 8 | Philosophy |  | DO |  |
|  |  | 9 | Political Science |  | DO |  |


|  | 10 | Psychology |  | DO |
| :---: | :---: | :---: | :---: | :---: |
|  | 11 | Sanskrit |  | DO |
|  | 12 | Sociology |  | DO |
|  | 13 | Urdu |  | DO |
|  | 14 | Gujarati |  | DO |
| MASTER OF | 1 | Marketing |  |  |
|  | 2 | Finance |  |  |
| ON | 3 | Human Resource Management |  |  |
|  | 4 | Co-operative Management |  |  |
| Master of Commerce | 1 | ADV. <br> ACCOUNTANCY |  |  |
|  |  | ADV. BUSINES MANAGEMENTS TATISTICS |  |  |
| Master of Computer Application | 1 | BANKING |  |  |
| Master of Education |  |  |  | Annual |
| Master of Law | 1 | INTERNATIONA L LAW |  | Semester |
|  | 2 | FAMILY LAW |  | DO |
|  | 3 | COMMERCIAL LAW |  | DO |
|  | 4 | CRIMINAL LAW |  | DO |
|  | 5 | $\begin{aligned} & \text { PROPERTY } \\ & \text { LAW } \end{aligned}$ |  | DO |



|  | 8 | Botany |  | DO |
| :---: | :---: | :---: | :---: | :---: |
|  | 9 | Botany |  | DO |
|  | 10 | Botany |  | DO |
|  | 11 | Environmental Bio-Technology |  | DO |
|  | 12 | Zoology |  | DO |
|  | 13 | Zoology |  | DO |
|  | 14 | Microbiology |  | DO |
|  | 15 | Mathematics |  | DO |
|  | 16 | Statistics |  | DO |
|  | 17 | Geology |  | DO |
|  | 18 | Electronics |  | DO |
|  | 19 | Geography |  | DO |
|  | 20 | Life Science |  | DO |
|  | 21 | Environmental Science |  | DO |
|  | 22 | Bio-Technology |  | DO |
|  | 23 | Bio-Chemistry |  | DO |
| Master of Journalism Studies (M.J.S.) | 1 |  |  | do |
| Master of Labour Welfare |  |  |  | do |
| M. LIB. |  |  |  | Annual |
|  |  |  |  |  |

TOTAL NUMBER OF CERTIFICATE AND DIPLOMA PROGRAM SUBJECTS

| Sr. <br> No. | Heads | Sr. No. | Subjec <br> ts | Number <br> of <br> Subjects | Examinatio <br> n System |
| :---: | :--- | :--- | :---: | :---: | :---: |
| 1 | Diploma in Anaesthesiology | 1 |  | 1 | Annual |
| 2 | Diploma in Biomedical Technology | 1 |  | 1 | Annual |
| 3 | Diploma in Clinical \& Community <br> Psychology | 1 |  | Annual |  |
| 4 | Diploma in Clinical Pathology | 1 |  | 1 | Annual |
| 5 | Diploma in Community Medicine | 1 |  | 1 | Annual |
| 6 | Diploma in Computer Applications | 1 |  | 1 | Annual |
| 7 |  <br> Applications | 1 |  | 1 | Annual |
| 8 | Diploma in Counselling Psychology | 1 |  | 1 | Annual |
| 9 |  <br> Leprosy | 1 |  | 1 | Annual |
| 10 | Diploma in Drama | 1 |  | 1 | Annual |
| 11 | Diploma in Drugs \& Pharmaceuticals | 1 |  | 1 | Annual |
| 12 | Diploma in Dyes \& Intermediates | 1 | 1 | Annual |  |
| 13 | Diploma in Environmental Law | 1 |  | 1 | Annual |
| 14 | Diploma in Forestry | 1 |  | 1 | Annual |
| 15 | Diploma in Intellectual Property Rights | 1 | 1 | Annual |  |
| 16 | Diploma in Investment \& Financial Analysis | 1 |  | 1 | Annual |
| 17 | Diploma in Labour Laws \& Practice | 1 |  |  | 1 |
| 18 | Diploma in Legislative Drafting | 1 |  |  | 1 |


| 19 | Diploma in Linguistics | 1 |  | 1 |
| :---: | :--- | :--- | :--- | :---: |
| Annual |  |  |  |  |
| 20 | Diploma in Obstetrics \& Gynaecology | 1 |  | 1 |
| 21 | Diploma in Ophthalmology | 1 |  | 1 |
| 22 | Diploma in Otorhino-laryngology | 1 |  | Annual |
| 23 | Diploma in Paediatrics | 1 | 1 | Annual |
| 24 | Diploma in Pharmacy | 1 |  | 1 |
| 25 | Diploma in Psychiatry | 1 | 1 | Annual |
| 26 | Diploma in Public Health | 1 | 1 | Annual |
| 27 | Diploma in Radio-diagnosis | 1 |  | 1 |
| 28 | Diploma in Scientific Studies of Dev. <br> Handicapped | 1 | 1 | Annual |
| 29 | Diploma in Space Science and Their <br> Applications | 1 |  | 1 |
| 30 | Diploma in Taxation Laws \& Practice | 1 | 1 | Annual |
| 31 | Diploma in Translation | 1 | 1 | Annual |
| 32 | Diploma in Tuberculosis \& Chest Diseases | 1 |  | 1 |
| 33 | Diploma in Yoga Education | 1 | 1 | Annual |
| 34 | Diploma Course in Export-Import <br> Management \& International Finance |  |  | 1 |

TOTAL NUMBER OF M. PHIL PROGRAM SUBJECTS

| $\begin{aligned} & \hline \text { Sr. } \\ & \text { No. } \end{aligned}$ | Heads | $\begin{aligned} & \hline \text { Sr. } \\ & \text { No. } \end{aligned}$ | Subjects | Number <br> of <br> Subjects | Examinatio n System |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Master of Philosophy (Arts) | Common for 4 faculty |  |  | Annual + Dissertation |
| 2 | Master of Philosophy (Commerce) |  |  |  | Annual + Dissertation |
| 3 | Master of Philosophy (Science) |  |  |  | Annual + Dissertation |
| 4 | Master of Philosophy (Education) |  |  |  | Annual + Dissertation |
|  |  | 1 | Gujarati |  |  |
|  |  | 2 | Economics |  |  |
|  |  | 3 | Philosophy/ Psychology |  |  |
|  |  | 4 | Hindi |  |  |
|  |  | 5 | English |  |  |
|  |  | 6 | Sociology |  |  |




TOTAL NUMBER OF Ph. D PROGRAM SUBJECTS

| Sr. <br> No. | Heads | Sr. <br> No. | Subjects | Number of Subjects | Examinatio n System |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Doctor of Philosophy (Arts) | Common for all faculty 74 |  |  |  |
| 2 | Doctor of Philosophy (Science) |  |  |  |  |
| 3 | Doctor of Philosophy (Commerce) |  |  |  |  |
| 4 | Doctor of Philosophy (Education) |  |  |  |  |
| 5 | Doctor of Philosophy (Medical) |  |  |  |  |
| 6 | Doctor of Philosophy (Pharmacy) |  |  |  |  |
| 7 | Doctor of Philosophy (Indian Diaspora) |  |  |  |  |
| 8 | Doctor of Philosophy (Law) |  |  |  |  |
| 9 | Doctor of Philosophy (Dental) |  |  | 74 |  |

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